## **Federal Grant Alerts**

### **Current Deadline Dates**

### Clinical Studies of Safety and Effectiveness of Orphan Products

Federal Register 12/19/05, p. 75198

**Purpose:** To support the clinical development of products for use in rare diseases or conditions where no current therapy exists or where the product will improve the existing therapy.

**Eligibility:** Any foreign or domestic, public or private, for-profit or nonprofit entity (including state and local units of government). Federal agencies that are not part of the Department of Health and Human Services (HHS) may apply. Agencies that are part of HHS may not apply. For-profit entities must commit to excluding fees or profit in their request for support to receive grant awards. Organizations that engage in lobbying activities, as described in section 501(c) (4) of the Internal Revenue Code of 1968, are not eligible to receive grant awards. An application that has received two prior disapprovals is not eligible to apply.

Funding: \$14.2 million.

**Deadline:** Notification regarding the results of the review is anticipated by 09/30/06 for FY 2007 and by 09/30/07 for FY 2008. The earliest expected start date for the FY 2007 awards will be 11/01/06, and 11/01/07 for FY 2008 awards.

**Contact:** Debra Y. Lewis, Office of Orphan Products Development, Tel. (301) 827-3666; E-mail: debra.lewis@fda.gov or dlewis@oc.fda.gov.

### Community Development Revolving Loan Fund for Credit Unions

Federal Register 12/23/05, p. 76330

**Purpose:** To assist officially designated "low-income" credit unions in providing basic financial services to residents in their communities that result in increased income, home ownership, and employment.

**Eligibility:** Existing credit unions with an official "low-income" designation.

**Funding:** \$300,000.

**Deadline:** Applications may be submitted throughout calendar year 2006.

**Contact:** Tawana James, Director, Office of Small Credit Union Initiatives, Tel. (703)

518-6610.

## Emergency Capital Repair Grants for Multi-family Housing Projects Designated for Occupancy by the Elderly (CFDA No. 14.315)

Federal Register 05/22/06, p. 29537

**Purpose:** To provide grant funds to make emergency capital repairs to eligible multifamily projects owned by private nonprofit entities that are designated for occupancy by elderly tenants.

**Eligibility:** Private nonprofit owners of eligible multi-family-assisted housing developments designated for occupancy by elderly tenants.

Funding: \$30 million.

Deadline: HUD will accept applications on a first-come, first-served basis and will

award grants until available amounts are expended. **Contact:** G. DeWayne Kimbrough, Tel. (202) 708-3000.

## Environmental Protection Agency (EPA): Conferences, Workshops, or Meetings Federal Register 01/24/06, p. 3842

**Purpose:** For the planning, arranging, administering, and conducting of conferences, workshops, and/or meetings connected to protecting human health and safeguarding the natural environment; advancing the scientific and technical research that promotes environmental protection; exploring current and emerging issues of importance to environmental protection; and/or encouraging collaboration among the nation's best scientists and engineers in academia, business, and nonprofit research institutes.

**Eligibility:** States, territories and possessions, tribal nations of the U.S., public and private universities and colleges, hospitals, laboratories, local governments, and other public or private nonprofit institutions.

**Funding:** \$600,000.

**Deadline:** The Agency will make funding decisions on a quarterly basis beginning approximately April 18, 2006, and thereafter approximately every three months. For a proposal to be considered for funding, it must be received no later than three months before the start of the conference for which the applicant is requesting funding and no later than January 18, 2007.

Contact: Michael Bender, Tel. (202) 564-6829; E-mail: bender.michael@epa.gov.

## Grants to Support Education Research (CFDA Nos. 84.305A, 84.305B, 84.324A, 84.324B, and 84.902B)

Federal Register 03/22/06, p. 14625

**Purpose:** To provide national leadership in expanding fundamental knowledge and understanding of education from early childhood education through postsecondary and adult education.

**Eligibility:** Eligible applicants include, but are not limited to, nonprofit and for-profit organizations and public and private agencies and institutions, such as colleges and universities.

Funding: Amount not yet specified.

Deadline: Not specified.

**Contact:** http://www.ed.gov/about/offices/list/ies/programs.html.

## Loan Repayment Program for Repayment of Health Professions Educational Loans

Federal Register 12/19/05, p. 75204

**Purpose:** For the purposes of this program the term "Indian health program" is defined in Section 108(a)(2)(A), as follows: any health program or facility funded, in whole or in part, by the service for the benefit of Indians and administered--(i) directly by the service; (ii) by any Indian tribe or tribal or Indian organization pursuant to a contract under--(I) The Indian Self-Determination Act, or (II) Section 23 of the Act of April 30, 1908 (25 U.S.C. 47), popularly known as the Buy Indian Act; or (iii) by an urban Indian organization pursuant to title V of this act.

**Eligibility:** An individual must: (1) (A) be enrolled--(i) in a course of study or program in an accredited institution and be scheduled to complete the course of study in the same year the individual applies to participate in the program; or (ii) in an approved graduate training program in a health profession; or (B) have a degree in a health profession and a license to practice in a state; and (2) (A) be eligible for, or hold an appointment as, a

Commissioned Officer in the Regular or Reserve Corps of the Public Health Service (PHS); or (B) be eligible for selection for civilian service in the Regular or Reserve Corps of the PHS; or (C) meet the professional standards for civil service employment in the Indian Health Service; or (D) be employed in an Indian health program without service obligation; and (E) submit to the Secretary an application for a contract to the Loan Repayment Program.

Funding: \$11.7 million.

**Deadline:** Applications for the FY 2006 Loan Repayment Program will be accepted and evaluated monthly beginning 01/20/06 and will continue to be accepted each month thereafter until all funds are exhausted for FY 2006. Subsequent monthly deadline dates are scheduled for Friday of the second full week of each month.

Contact: Ms. Jacqueline K. Santiago, Loan Repayment Program, Tel. (301) 443-3396.

### Rural Housing Demonstration Program (CFDA No. 10.410)

Federal Register 07/06/06, p. 38358

**Purpose:** To test new approaches to constructing housing for low-income rural families

that lack sufficient income to qualify for loans to obtain adequate housing.

**Eligibility:** Individuals. **Funding:** \$1 million.

**Deadline:** Applications will be accepted on a first come basis.

Contact: Gloria L. Denson, Tel. (202) 720-1474.

### **VA Multifamily Transitional Housing Loan Guarantee Program**

Federal Register 04/12/06, p. 18813

**Purpose:** A pilot program, which authorizes VA to guarantee up to 15 loans with an aggregate value of \$100 million to develop or implement housing and supportive services for homeless veterans.

**Eligibility:** Artificial persons or legal entities that are created by or under the authority of the laws of a state or territory, or possession of the United States, comprised of officers, members, managers, partners, and/or shareholders who are U.S. citizens or permanent legal residents, responsible for the coordination of a project's financing and construction and, through the borrower, have the primary responsibility for a project's long-term operation and management, including the coordination and implementation of a supportive services program.

Funding: \$100 million.

**Deadline:** Applications will be accepted on an ongoing basis throughout the year until

all funds available under the program have been committed.

Contact: VA Program, Tel. (202) 273-7462.

## Vessel Monitoring Systems (VMS), Mobile Transmitter Unit (MTU), and Enhanced Mobile Transmitter Unit (E-MTU) Reimbursement Program

Federal Register 07/21/06, p. 41425

**Purpose:** To offset the costs associated with compliance with fishery regulations developed pursuant to the Magnuson-Stevens Act.

**Eligibility:** Fishing vessel owners and/or operators that have purchased MTU or E-MTU devices to comply with fishery regulations developed in accordance with the Magnuson-Stevens Fishery Conservation and Management Act.

Funding: \$4.5 million.

Deadline: Not specified.

Contact: Mark Oswell, Outreach Specialist, Tel. (301) 427-2300.

## Wilson/Fish Discretionary Grant Program (CFDA No. 93.583)

Federal Register 04/05/04, p. 17692

**Purpose:** To provide integrated services and cash assistance to refugees in order to increase refugees' prospects for early employment and self-sufficiency, reduce their level of welfare dependence and promote coordination among voluntary resettlement agencies and service providers.

**Eligibility:** State and county governments, and nonprofits other than institutions of higher education.

Funding: \$22 million for 11 to 13 awards.

**Deadline:** This is a standing announcement applicable from the date of publication until canceled or modified by the Director of the Office of Refugee Resettlement. The closing date for new projects is January 31 of each year.

Contact: Carl Rubenstein, Tel. (202) 205-5933, E-mail: crubenstein@acf.hhs.gov.

## **Community Development Financial Institutions Fund (CFDA No. 21.020)**

Federal Register 12/21/05, p. 75872

**Purpose:** To provide financial assistance awards to Community Development Financial Institutions (CDFIs) that have at least 50 percent of their activities directed toward serving Native American, Alaska Native, and/or Native Hawaiian communities (Native CDFIs) in order to build their capacity to better address the community development and capital access needs of their target market(s); and to expand into new investment areas, low-income targeted populations, or other targeted populations.

**Eligibility:** Any applicant that is a Certified Native CDFI or a Certifiable Native CDFI may apply for a financial assistance award or a financial assistance award and a technical assistance grant. An applicant that is an Emerging Native CDFI or a Sponsoring Entity may apply for a technical assistance grant only.

**Funding:** Approximately \$3.5 million.

**Deadline:** FY 2006 applications by 03/01/06. FY 2007 applications by 02/14/07.

Contact: Grants Manager, Tel. (202) 622-8226; E-mail:

grantsmanagement@cdfi.treas.gov.

#### Serbia Youth Leadership Program

Federal Register 07/27/06, p. 42706

**Purpose:** To participate in intensive, thematic, month-long projects that involve a practical examination of the principles of democracy and civil society as practiced in the U.S. and provide participants with training that allows them to develop their leadership skills.

**Eligibility:** Public and private nonprofit organizations meeting the provisions described in Internal Revenue Code section 26 U.S.C. 501(c) (3).

**Funding:** \$636,000 for three awards.

**Deadline:** 09/21/06.

Contact: Carolyn Lantz, Program Officer, Youth Programs Division, Tel. (202) 203-

7505; E-mail: LantzCS@state.gov.

## Community-Based Habitat Restoration Project Grants (CFDA No. 11.463)

Federal Register 06/12/06, p. 33897

**Purpose:** Provide long-term ecological habitat improvements for NOAA trust resources as well as educational and social benefits for people and their communities.

**Eligibility:** Institutions of higher education; hospitals; nonprofits; commercial (for-profit) organizations; organizations under the jurisdiction of foreign governments; international organizations, and state, local, and Indian tribal governments.

**Funding:** \$3 million. **Deadline:** 09/28/06.

Contact: Cathy Bozek, Tel. (301) 713-0174; E-mail: Cathy.Bozek@noaa.gov.

## Building Research Grants and Cooperative Agreements Program (CFDA No. 11.609)

Federal Register 12/23/05, p. 76247

**Purpose:** To provide grants and cooperative agreements in the following fields of research: Structures, Construction Metrology and Automation, Inorganic Materials, Polymeric Materials, HVAC & R Equipment Performance, Mechanical Systems and Controls, Heat Transfer and Alternative Energy Systems, Computer Integrated Building Processes, and Indoor Air Quality and Ventilation.

**Eligibility:** Institutions of higher education; hospitals; nonprofit and commercial organizations; state, local, and Indian tribal governments; foreign governments and organizations under their jurisdiction; and international organizations.

Funding: Not specified. **Deadline:** 09/30/06.

**Contact:** Joyce Brigham, NIST Grants and Agreements Management Division, Tel. (301) 975-6328; E-mail: joyce.brigham@nist.gov.

## Chemical Science and Technology Laboratory Grants Program (CFDA No. 11.609) Federal Register 12/23/05, p. 76244

**Purpose:** To provide grants and cooperative agreements in the following fields of measurement science research focused on reference methods, reference materials, and reference data: Biotechnology, Process Measurements, Surface and Microanalysis Science, Physical and Chemical Properties, and Analytical Chemistry.

**Eligibility:** Institutions of higher education; hospitals; nonprofit and commercial organizations; state, local, and Indian tribal governments; foreign governments and organizations under their jurisdiction; and international organizations.

Funding: Approximately \$500,000.

**Deadline:** 09/30/06.

**Contact:** Joyce Brigham, NIST Grants and Agreements Management Division, Tel. (301) 975-6328; E-mail: joyce.brigham@nist.gov.

### Fire Research Grants Program (CFDA No. 11.609)

Federal Register 12/23/05, p. 76248

**Purpose:** To provide funding for innovative ideas in the fire research area. **Eligibility:** Institutions of higher education; hospitals; nonprofit and commercial organizations; state, local, and Indian tribal governments; foreign governments and organizations under their jurisdiction; and international organizations.

Funding: Not specified. **Deadline:** 09/30/06.

**Contact:** Joyce Brigham, NIST Grants and Agreements Management Division, Tel. (301) 975-6328; E-mail: joyce.brigham@nist.gov.

## Information Technology Laboratory Grants Program (CFDA No. 11.609)

Federal Register 12/23/05, p. 76249

**Purpose:** To provide grants and cooperative agreements in the broad areas of mathematical and computational sciences, advanced network technologies, and information access. Will also provide grants and cooperative agreements in support of

conferences, workshops, and other technical research groups that focus on trends and future focus areas of information technology.

**Eligibility:** Institutions of higher education; hospitals; nonprofit and commercial organizations; state, local, and Indian tribal governments; foreign governments and organizations under their jurisdiction; and international organizations.

Funding: Not specified. **Deadline:** 09/30/06.

**Contact:** Joyce Brigham, NIST Grants and Agreements Management Division, Tel.

(301) 975-6328; E-mail: joyce.brigham@nist.gov.

## Manufacturing Engineering Laboratory Grants Program (CFDA No. 11.609)

Federal Register 12/23/05, p. 76241

**Purpose:** To provide grants and cooperative agreements in the following fields of research: Dimensional Metrology for Manufacturing, Mechanical Metrology for Manufacturing, Intelligent Systems, and Information Systems Integration for Applications in Manufacturing.

**Eligibility:** Institutions of higher education; hospitals; nonprofit and commercial organizations; state, local, and Indian tribal governments; foreign governments and organizations under their jurisdiction; and international organizations.

**Funding:** Approximately \$500,000.

Deadline: 09/30/06.

**Contact**: Joyce Brigham, NIST Grants and Agreements Management Division, Tel. (301) 975-6328; E-mail: joyce.brigham@nist.gov.

## Materials Science and Engineering Laboratory Grants Program (CFDA No. 11.609)

Federal Register 12/23/05, p. 76246

**Purpose:** To provide grants and cooperative agreements in the following fields of research: Ceramics, Metallurgy, Polymer Sciences, Materials Reliability, and Neutron Scattering Research and Spectroscopy.

**Eligibility:** Institutions of higher education; hospitals; nonprofit and commercial organizations; state, local, and Indian tribal governments; foreign governments and organizations under their jurisdiction; and international organizations.

Funding: \$4.5 million. Deadline: 09/30/06.

**Contact:** Joyce Brigham, NIST Grants and Agreements Management Division, Tel.

(301) 975-6328; E-mail: joyce.brigham@nist.gov.

### **Physics Laboratory Grants Program (CFDA No. 11.609)**

Federal Register 12/23/05, p. 76244

**Purpose:** To provide grants and cooperative agreements in the following fields of research: Electron and Optical Physics, Atomic Physics, Optical Technology, Ionizing Radiation, Time and Frequency, and Quantum Physics.

**Eligibility:** Institutions of higher education; hospitals; nonprofit and commercial organizations; state, local, and Indian tribal governments; foreign governments and organizations under their jurisdiction; and international organizations.

**Funding:** \$1.7 million. **Deadline:** 09/30/06.

**Contact:** Joyce Brigham, NIST Grants and Agreements Management Division, Tel. (301) 975-6328; E-mail: joyce.brigham@nist.gov.

# State Children's Health Insurance Program; Final Allotments to States, the District of Columbia, and U.S. Territories and Commonwealths for Fiscal Year 2007 (CFDA No. 93.767)

Federal Register 07/28/06, p. 42854

**Purpose:** To initiate and expand health insurance coverage to uninsured, low-income

children under the State Children's Health Insurance Program (SCHIP).

**Eligibility:** Individual states, the District of Columbia, and U.S. territories and commonwealths for either child health assistance expenditures under approved state child health plans or for claiming an enhanced federal medical assistance percentage rate for certain SCHIP-related Medicaid expenditures.

Funding: \$12.5 million. Deadline: 10/01/06.

**Contact:** Richard Strauss, (410) 786-2019.

## Steppingstones of Technology Innovation for Children With Disabilities (CFDA No. 84.327A)

Federal Register 08/04/06 p. 44269

**Purpose:** To improve results for children with disabilities by promoting the development, demonstration, and use of technology, support educational media services activities designed to be of educational value in the classroom setting to children with disabilities, and provide support for captioning and video description that is appropriate for use in the classroom setting.

**Eligibility:** State educational agencies; local educational agencies (LEAs); public charter schools that are LEAs under state law; institutions of higher education; other public agencies; private nonprofit organizations; outlying areas; freely associated states; Indian tribes or tribal organizations; and for-profit organizations.

**Funding:** \$2.6 million. **Deadline:** 10/03/06.

Contact: Tom V. Hanley, Tel. (202) 245-7369.

#### **Summer Language Institutes for American Youth**

Federal Register: 08/10/06, p. 45892

**Purpose:** To provide foreign language instruction overseas for American high school

students in summer 2007.

**Eligibility:** Public and private nonprofit organizations.

Funding: \$1 million. Deadline: 10/05/06.

Contact: Carolyn Lantz, Tel. (202) 203-7505; E-mail: LantzCS@state.gov.

### Jacob K. Javits Fellowship Program (CFDA No. 84.170A)

Federal Register 08/25/06, p. 50400

**Purpose:** Award fellowships to eligible students of superior ability, selected on the basis of demonstrated achievement, financial need, and exceptional promise; to undertake graduate study in selected fields in the arts, humanities, and social sciences leading to a doctoral degree or to a master's degree in those fields in which the master's degree is the terminal highest degree awarded.

**Eligibility:** Individuals who at the time of application: (1) have not completed their first full year of study for a doctoral degree or a master's degree in those fields in which the master's degree is the terminal highest degree awarded, or will be entering a doctoral degree program or a master's degree program in those fields in which the master's degree is the terminal highest degree in academic year 2007-2008; (2) are eligible to

receive grant, loan, or work assistance; and (3) intend to pursue a doctoral or master's degree in fields selected by the Jacob K. Javits Fellowship Board at accredited U.S. institutions of higher education. An individual must be a citizen or national of the U.S., a permanent resident of the U.S., in the U.S. for other than a temporary purpose and intending to become a permanent resident, or a citizen of any one of the Freely Associated States.

Funding: \$1.9 million. Deadline: 10/06/06.

Contact: Carmen Gordon, Tel. (202) 502-7542; E-mail: ope javits program@ed.gov.

## Personnel Development to Improve Services and Results for Children With Disabilities--Preparation of Leadership Personnel (CFDA No. 84.325D)

Federal Register 08/11/06 p. 46205

**Purpose:** To help address state-identified needs for highly qualified personnel in special education, related services, early intervention, and regular education; work with children with disabilities; and ensure that those personnel have the skills and knowledge to be successful.

**Eligibility:** Institutions of higher education.

Funding: \$4.8 million. Deadline: 10/10/06.

Contact: Robert Gilmore, Tel. (202) 245-7354.

## Personnel Development to Improve Services and Results for Children With Disabilities--Combined Priority for Personnel Preparation (CFDA No. 84.325K)

Federal Register 08/11/06 p. 46209

**Purpose:** To help address state-identified needs for highly qualified personnel in special education, related services, early intervention, and regular education; work with children with disabilities; and ensure that those personnel have the skills and knowledge to be successful.

**Eligibility:** Institutions of higher education.

Funding: \$11.7 million. Deadline: 10/10/06.

Contact: Maryann McDermott, Tel. (202) 245-7439; E-mail:

maryann.mcdermott@ed.gov.

## Rural Community Development Initiative (CFDA No. 10.446)

Federal Register 07/12/06, p. 39283

**Purpose:** To provide financial and technical assistance to recipients to undertake projects related to housing, community facilities, or community and economic development.

**Eligibility:** Qualified private, nonprofit, and public (including tribal) intermediary organizations.

Funding: \$6 million. Deadline: 10/10/06.

Contact: William Kenney, Tel. (202) 720-1506; E-mail: william.kenney@wdc.usda.gov.

### Native American Business Enterprise Center (NABEC) (CFDA No. 11.801)

Federal Register 9/06/06, p. 52529

**Purpose:** To operate a NABEC and provide business consultation to eligible clients.

**Eligibility:** For-profit entities including sole-proprietorships, partnerships, and corporations; nonprofit organizations; state and local government entities; American

Indian tribes; and educational institutions.

Funding: \$1.25 million. Deadline: 10/18/06

Contact: Eric Dobyne, Tel. (312) 353-0182.

## **National Resource Center for Human Service Transportation Coordination**

Federal Register 08/29/06, p. 51268

**Purpose:** To assist local communities and states in the expansion and provision of coordinated human service transportation for older adults, people with disabilities, and individuals with lower incomes.

Eligibility: National nonprofit organizations with transportation coordination and

technical assistance expertise.

**Funding:** \$1.5 million for one award.

**Deadline:** 10/30/06.

Contact: Bryna Helfer at (202) 366-1663; E-mail: bryna.

## Woody Biomass Utilization Grant--Forest Restoration Activities on National Forest System Lands

Federal Register 9/06/06, p. 52523

**Purpose:** To help improve forest restoration activities by using and creating markets for small-diameter material and low-valued trees removed from forest restoration activities, such as reducing hazardous fuels, handling insect and diseased conditions, or treating forestlands impacted by catastrophic weather events.

**Eligibility:** State, local, and tribal governments; school districts; communities; nonprofit organizations, businesses, companies, corporations or special purpose districts, e.g., public utility districts, fire districts, conservation districts, or ports.

Funding: \$4 million.

**Deadline:** Pre-application by 11/03/06. Full application by 2/02/07. **Contact:** Shawn Lacina, Tel. (608) 231-9282; E-mail: slacina@fs.fed.us.

### FY 2006 and 2007 Targeted Watersheds Grant Program (CFDA No. 63.469)

Federal Register 08/15/06, p. 46901

**Purpose:** Encourages watershed organizations and practitioners to examine local water related problems in the context of the larger watershed in which they exist; to develop solutions to those problems by creatively applying the full array of available tools, including federal, state, and local programs; and to restore and preserve water resources through strategic planning and coordinated project management with public and private sector partners.

**Eligibility:** States, local governments, public and private nonprofit institutions/organizations, federally recognized Indian tribal governments, U.S. territories or possessions, and interstate agencies.

Funding: \$7 to \$16 million.

**Deadline:** 11/13/06.

Contact: Erin Collard, Tel. (202)566-2655.

## FY 2007 Funding Round of the Community Development Financial Institutions (CDFI) Program (CFDA No. 21.020)

Federal Register 08/28/06, p. 50983

**Purpose:** The fund provides financial assistance (FA) awards to CDFIs that have comprehensive business plans for creating demonstrable community development impact through credit, capital, and financial services within their target markets or the expansion into new investment areas, low-income targeted populations, or other targeted populations. It also provides technical assistance (TA) grants to CDFIs and entities proposing to become CDFIs in order to build their capacity to better address the community development and capital access needs of their target market or the expansion into new investment areas, low-income targeted populations, or other targeted populations, and/or to become certified CDFIs.

**Eligibility:** FA applicant categories: has total assets at the end of the applicant's most recent fiscal year or 09/30/06 as follows: insured depository institutions and depository institution holding companies, up to \$250 million; insured credit unions, up to \$10 million; venture capital funds, up to \$10 million; other CDFIs, up to \$5 million; or began operations on or after January 1, 2003. Prior to the application deadline, has not been selected to receive in excess of \$500,000 in FA award(s) in the aggregate from the CDFI Program or Native Initiatives Funding Programs. A TA applicant must be a certified or emerging CDFI.

**Funding:** \$26 million subject to funding availability.

**Deadline:** 11/14/06.

Contact: Tel. (202) 622-8226; E-mail: grantsmanagement@cdfi.treas.gov.

### **Graduate Assistance in Areas of National Need (CFDA No. 84.200A)**

Federal Register 9/11/06, p. 53425

**Purpose:** Provides fellowships in areas of national need to assist graduate students with excellent academic records who demonstrate financial need and plan to pursue the highest degree available in their courses of study.

**Eligibility:** Academic departments of institutions of higher education.

Funding: \$9.7 million. Deadline: 11/20/06.

**Contact:** Gary Thomas, Tel. (202) 502-7767; E-mail:

OPE GAANN PROGRAM@ed.gov.

#### **Truck Parking Initiative**

Federal Register 08/28/06, p. 50967

**Purpose:** A pilot program to address the shortage of long-term parking for commercial motor vehicles on the National Highway System.

**Eligibility:** States, metropolitan planning organizations, and local governments.

Funding: \$5.3 million. Deadline: 11/27/06.

Contact: Mr. William Mahorney, Tel. (202) 366-6817; E-mail: bill.mahorney@dot.gov.

## Bioterrorism Training and Curriculum Development Program (BTCDP); Notification of Exception to Competition (CFDA No. 93.996)

Federal Register 08/01/06, p. 43500

**Purpose:** To plan, test, and evaluate the expansion of regional healthcare preparedness training efforts to a nationwide focus.

**Eligibility:** The intended recipients of this limited eligibility program expansion will be the successfully competed and objectively reviewed applicants from the already supported 19 regional BTCDP awardees.

Funding: \$1.8 million for 4-5 awards.

**Deadline:** 08/31/07.

Contact: Terri Spear, Chief, Emergency Training Branch; E-mail: tspear@hrsa.gov.

## Home Safety Council (HSC): Poison Prevention Education

Federal Register 07/31/06 p. 43203

**Purpose:** To collaborate on reaching America's low literacy population by providing easy to read and understand poison prevention material that will be developed and distributed to the public, poison centers, safety and injury prevention professionals, health educators, and first responders.

Eligibility: Not specified (Home Safety Council is the intended recipient).

**Funding:** \$100,000. **Deadline:** 08/31/07.

**Contact:** Shkeda Johnson, Senior Public Health Analyst, Healthcare Systems Bureau, Division of Healthcare Preparedness, Tel. (301) 443-1210; E-mail: sjohnson@hrsa.gov.

9/18/06